IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Sir:

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Attorney Docket No.: 116342

Date: June 23, 2003

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Customer Number: 25944 Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

| For (Title): ROTARY ELECTRIC MACHINE | _ |
|--|--------------|
| | |
| By (Inventors): Hitoshi WADA, Hiroaki ISHIKAWA, Hiroshi ISHIDA | _ |
| Formal drawings (Figs. 1-5; 4 sheets) are attached. Use Figure for front page of Publication. A Declaration and Power of Attorney is filed herewith. This application claims benefit of Provisional Application No filed (A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.) This patent application is assigned to DENSO CORPORATION. The executed Assignment is filed herewith. An Information Disclosure Statement is filed herewith. Entitlement to small entity status is hereby asserted. A Preliminary Amendment is filed herewith. Priority of foreign application(s) No. 2002-202073 filed July 11, 2002 in Japan is claimed (35 U.S.C. §119). A certified copy of the above corresponding foreign application(s) is filed herewith. This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby ce | rtifies that |

the invention disclosed in this application has not been and will not be the subject of an application filed in another

country, or under a multilateral international agreement, that requires publication at eighteen months after filing.

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

| FOR: | NO. FILED | NO. EXTRA | | |
|---------------------------------------|-----------|-----------|--|--|
| BASIC FEE | | | | |
| TOTAL CLAIMS | 7 - 20 | = *0 | | |
| INDEP CLAIMS | 1 - 3 | = *0 | | |
| ☐ MULTIPLE DEPENDENT CLAIMS PRESENTED | | | | |

^{*} If the difference is less than zero, enter "0".

| | SMALL | | |
|---|-----------------|-----------|-----------|
| | RATE | FEE | <u>OR</u> |
| | | \$ 375 | <u>OR</u> |
| | x 9= | \$ | <u>OR</u> |
| | x 42 = | \$ | <u>OR</u> |
| | + 140 = | \$ | <u>OR</u> |
| | TOTAL | \$ | <u>OR</u> |
| n | o fee is attach | ed Except | as othe |

OTHER THAN A **SMALL ENTITY**

| RATE | FEE | |
|-------|--------|--|
| | \$ 750 | |
| x 18 | \$ | |
| x 84 | \$ | |
| + 280 | \$ | |
| TOTAL | \$ 750 | |

Check No. 143405 in the amount of \$750 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached. \boxtimes

Respectfully submitted,

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